

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                    |                                    |               | Application or Docket Number<br><b>10/659,413</b> |                                                     | Filing Date<br><b>09/10/2003</b> |                         | <input type="checkbox"/> To be Mailed |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|---------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------|-------------------------|---------------------------------------|--|
| <b>APPLICATION AS FILED – PART I</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                    | (Column 2)                         |               |                                                   | SMALL ENTITY <input checked="" type="checkbox"/> OR |                                  | OTHER THAN SMALL ENTITY |                                       |  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA                       | RATE (\$)                          | FEE (\$)      | OR                                                | RATE (\$)                                           | FEE (\$)                         |                         |                                       |  |
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                           | N/A                                | N/A                                |               |                                                   | N/A                                                 |                                  |                         |                                       |  |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                           | N/A                                | N/A                                |               |                                                   | N/A                                                 |                                  |                         |                                       |  |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                           | N/A                                | N/A                                |               |                                                   | N/A                                                 |                                  |                         |                                       |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                     | minus 20 =                                                                                                                                                                                                                    | *                                  | X \$                               | =             |                                                   | X \$                                                | =                                |                         |                                       |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                               | minus 3 =                                                                                                                                                                                                                     | *                                  | X \$                               | =             |                                                   | X \$                                                | =                                |                         |                                       |  |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                    | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                    | TOTAL                              |               |                                                   | TOTAL                                               |                                  |                         |                                       |  |
| <b>APPLICATION AS AMENDED – PART II</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                    | (Column 2)                         |               |                                                   | SMALL ENTITY OR                                     |                                  | OTHER THAN SMALL ENTITY |                                       |  |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>02/02/2010</b>                                                                                                                                                                                                             | CLAIMS REMAINING AFTER AMENDMENT   | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE (\$)                                         | ADDITIONAL FEE (\$)                                 | OR                               | RATE (\$)               | ADDITIONAL FEE (\$)                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | * 17                               | Minus                              | ** 32         | = 0                                               | X \$26 =                                            | 0                                | OR                      | X \$ =                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | * 7                                | Minus                              | *** 7         | = 0                                               | X \$110 =                                           | 0                                | OR                      | X \$ =                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                      |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                    |                                    |               | TOTAL ADD'L FEE                                   | 0                                                   | OR                               | TOTAL ADD'L FEE         |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                    | (Column 2)                         |               |                                                   | SMALL ENTITY OR                                     |                                  | OTHER THAN SMALL ENTITY |                                       |  |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | CLAIMS REMAINING AFTER AMENDMENT                                                                                                                                                                                              | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                      | RATE (\$)     | ADDITIONAL FEE (\$)                               | OR                                                  | RATE (\$)                        | ADDITIONAL FEE (\$)     |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | *                                  | Minus                              | **            | =                                                 | X \$ =                                              | OR                               | X \$ =                  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | *                                  | Minus                              | ***           | =                                                 | X \$ =                                              | OR                               | X \$ =                  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                      |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                    |                                    |               | TOTAL ADD'L FEE                                   |                                                     | TOTAL ADD'L FEE                  |                         |                                       |  |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</p> <p>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</p> |                                                                                                                                                                                                                               |                                    |                                    |               |                                                   |                                                     |                                  |                         |                                       |  |

Legal Instrument Examiner:  
/ERIC DAVIS/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.